

# The Northland Community Council

General Meeting: October 2017

Meeting Minutes & Attendance Report

Prepared By: Roger Davidson, Secretary  
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Met requirements for Quorum: Yes

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## Attendance Report

2017 Perfect Attendance	<b>12/25</b>	Suspended From Voting	<b>2/25</b>
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### 2017 GENERAL MEETING ATTENDANCE

MEMBER	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Albany Park	X	X	X	X	X	X	X	X	X	X		
Asherton Grove	1	X	X	X	X	X	X	X	X	X		
Blendon Chase	X	X	X	X	1	X	1	X	X	X		
Blendon Park	3	4	X	X	1	2	3	4	5	6		
Blendon Woods	1	X	X	1	X	1	X	1	X	1		
Clinton Estates	X	X	X	X	1	X	X	X	X	X		
Cooper Woods	X	X	X	X	X	X	X	X	X	X		
Forest Park	X	X	X	X	X	X	X	X	X	X		
Friendship Village	X	X	X	X	X	X	X	1	X	X		
Karmel Woodward Pk	X	X	X	X	X	X	X	X	X	X		
Lee & Ulry	N/A	N/A	N/A	N/A	N/A	N/A	X	1	X	X		
Maize Morse Tri-Area	X	1	X	X	X	X	X	X	X	X		
Minerva Park	X	X	X	X	X	X	X	X	X	X		
NSHAC	X	X	X	X	X	X	1	X	X	X		
Northland Alliance	X	X	X	X	X	X	X	X	X	1		
NABA	X	X	X	X	X	X	X	X	X	X		
Parkshire Commons	X	X	X	X	X	X	X	X	X	X		
Preston Commons	X	X	X	X	X	X	X	X	X	X		
The Village of Preston Woods	X	X	1	2	3	4	X	1	2	3		
Rolling Ridge	X	X	X	X	X	X	X	X	X	X		
Salem	X	X	1	X	X	X	X	X	X	X		
Sharon Woods	X	X	X	X	X	X	X	X	X	X		
Strawberry Farms	X	X	X	X	X	X	X	X	X	X		
Waltham	X	X	X	X	X	X	X	X	X	X		
Woodstream East	X	1	X	X	1	X	1	2	X	X		

KEY	SUSPENDED & MISSED	SUSPENDED & ATTENDED	GOOD STANDING	NUMBERS DENOTE CONSECUTIVE MISSES
	SUSPENSION (voting privileges forfeiture)	A MEMBER IN GREEN HAS PERFECT ATTENDANCE FOR THE YEAR	A MEMBER IN RED TEXT HAS BEEN NOTIFIED OF EXPULSION ELIGIBILITY	

**Meeting Minutes**

Meeting Called to Order: **7:00 PM**

<p><b>Roll Call</b></p>	<ul style="list-style-type: none"> <li>• Roll was taken. See above chart for details.</li> </ul>
<p><b>Liaison Reports</b></p>	
<p><b>Columbus Fire Department</b> Station 24</p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<p><b>Columbus Police Department</b> Officer Scott Clinger Officer Larry Geis CRT Officer Demetris Ortega</p>	<ul style="list-style-type: none"> <li>• The quarterly Blockwatch Coordinators Meeting will be on Oct 17<sup>th</sup> at 7:00 PM at 1120 Morse Road, with a speaker from the Human Trafficking Taskforce to give an update on the human trafficking dilemma in the area.</li> <li>• <b>QUESTION</b> – Have you seen a rise in car thefts in the area recently? <b>ANSWER</b> – Yes, both theft of autos and theft from autos are up, we know who one of the suspects is, and are working on it.</li> </ul>
<p><b>City Attorney’s Office</b> Bill Sperlazza</p>	<ul style="list-style-type: none"> <li>• The Columbus City Attorney’s Office filed a nuisance abatement action against a “drug house” at <a href="#">1240 Bryson Road</a>. Officers were in the home and found a marijuana growth operation and based on that, a search warrant was secured and executed immediately. They found a variety of additional drugs (as well as what appears to be a motorcycle chop shop) and based on all of this; put together the nuisance abatement action. The judge issued a temporary restraining order and they boarded up the house. The Maize Road elementary was put on lock down during this for safety. Preliminary injunction hearing will be on Tuesday to decide if the property will remain boarded up while the case moves along. Working to inspire the owners to improve the house (renters caused the issues).</li> <li>• An update on Ramada Inn, it’s set for Oct 19<sup>th</sup> injunction hearing, with a bankruptcy hearing scheduled Oct 18<sup>th</sup>. Might postpone the injunction assuming there is a successful bankruptcy bid and then the judge approves it on Oct 25<sup>th</sup>. Number 1 priority is to make it safe and then make improvements.</li> <li>• <b>QUESTION</b> – There’s a lot of graffiti, lot of traffic going in and out of the Ramada Inn. <b>ANSWER</b> – City is aware and has been paying to secure it, they board it up as fast as they can.</li> </ul>
<p><b>City of Columbus Community Liaison</b> Chris Suel</p>	<ul style="list-style-type: none"> <li>• Sorry about delay, due to retirements he is covering another area as well.</li> <li>• They are bringing back area signage program, if needed, let Chris know.</li> <li>• Ulry Road group had some issues, regarding speed limit on Ulry Road due to high volume of traffic and additional development going in and information provided on streets and sidewalks. Chris will revisit those items; he did forward emails he received.</li> <li>• Waltham has issues with Marathon potentially coming in to move gas lines and they are threatening to remove some decks, please send Chris email.</li> <li>• Strawberry Farms has issues with median upkeep, Chris is working on it.</li> </ul>
<p><b>FACT &amp; Consider Biking</b> David Roseman</p>	<ul style="list-style-type: none"> <li>• OLAC connector was paved on Sept 18<sup>th</sup> and is now done; it’s the <a href="#">1/2 mile path running east/west</a> between State Route 3 at Valley Park Ave-Westerville Woods and Bretton Woods Dr-Chimney Point Dr.</li> <li>• Sharrows will be painted on Valley Park Ave east of State Route 3 with flashing signal crosswalk on State Route 3.</li> <li>• Met with Dept. of Public Service Transportation and Construction city engineers to talk about variety of needs we</li> </ul>

	<p>have. Maple Canyon is the top complaint they have by numbers, been there for 5 years, but they only have a \$4 million budget per year city wide for sidewalks and it takes at least \$1 million a mile (probably more for Maple Canyon) to construct. We need to develop a strategy to get attention, if you have any ideas, report them to David.</p> <ul style="list-style-type: none"> <li>• Civics have been asking David for information about shared use paths that Developers have been talking about for their projects, Federal law requires them to be 10 foot wide, no less.</li> <li>• City of Columbus has a program to grind down sidewalks that are pushed up less than 2 inches from a city tree, put in a 311 request.</li> </ul>
<p><b>Columbus Public Library Liaison</b> Keith Hanson (Karl Road Branch Manager)</p>	<ul style="list-style-type: none"> <li>• Today there was a ground breaking for the <a href="#">Martin Luther King Branch</a>, they are working on the 2020 branches that will be opening, which leaves Dublin and Hilliard next.</li> <li>• Oct 12 – 15<sup>th</sup> will be the <a href="#">Big Book Sale</a> at the Main Library, with the 12<sup>th</sup> being a preview. Friends of the Library will get a 10 – 20% discount.</li> <li>• Oct 12<sup>th</sup> – Nov 17<sup>th</sup> will be the Fall Juried Exhibition by the <a href="#">Ohio Art League</a>, at the Main Library in the <a href="#">Carnegie Gallery</a>.</li> <li>• Current exhibit at the Main Library through Oct. 15<sup>th</sup> showcases ostrich eggs with an artistic touch from Ohio artists.</li> <li>• Offering <a href="#">free classes at different locations</a>, including “Starting a Small Business” and “Grant-Seeking Basics for Nonprofits and Individuals”. The Grant-Seeking Basics will be on Dec 4<sup>th</sup> at 6:30 PM at the Karl Rd Branch, but check the link above for additional dates and locations for both classes.</li> <li>• The Reading Buddies program at Karl Road Branch continues to be at the top of Columbus Metropolitan Libraries along with Northern Lights. A list of Karl Road Branch programs can be found <a href="#">here</a>.</li> <li>• <a href="#">Free Computer classes at the Karl Road Branch</a> every Wednesday morning from 9:30 AM to 11:30 AM.</li> </ul>
<p><b>Northland Area Business Association</b> Dave Cooper</p>	<ul style="list-style-type: none"> <li>• Final 161 Taskforce Cleanup will be on Oct 28<sup>th</sup> at 9:00 AM.</li> <li>• On Oct 24<sup>th</sup> from 1:00 PM to 3:00PM, Dave will be attending COTA CMAX meeting, will get to ride on the new buses that are coming out and see a preview of all the new development that is going on at COTA.</li> <li>• Sun Behavioral Health will be hosting an open house on Oct 10<sup>th</sup> from 4:00 PM – 7:00 PM at 900 E Dublin Granville Rd.</li> <li>• NABA luncheon will be the second Tuesday in Dec (12<sup>th</sup>), it’s the final meeting for the year and will be presenting a check to YMCA for 20% of the proceeds from the Golf Outing, which was very successful this year.</li> </ul>
<b>Selected Discussions</b>	
<b>Round Table Discussion</b>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<b>NCC Officer Reports</b>	
<p><b>Treasurer</b> Felix Quachey</p>	<ul style="list-style-type: none"> <li>• Report as distributed.</li> </ul>
<p><b>Secretary</b> Roger Davidson</p>	<ul style="list-style-type: none"> <li>• The November NCC meeting will be down the hall due to elections being held in the large meeting room.</li> </ul>
<p><b>Vice President</b> Alicia Ward</p>	<ul style="list-style-type: none"> <li>• The Meet the Candidates forum went well, thank you to those who turned out.</li> <li>• NBC 4 will be hosting an <a href="#">Issue 2 Forum</a> Oct 11<sup>th</sup> at 6:30 PM at the Fawcett Center. For security reasons, individuals interested in attending the forum need to provide their names ahead of time, you can send Alicia an email.</li> </ul>

<p><b>President</b> Emmanuel Remy</p>	<ul style="list-style-type: none"> <li>• Tardy due to attendance at a legislative reception for the realtors.</li> <li>• Thank you to Alicia for her work on the Meet the Candidates consortium. We had a really good turnout with Friendship Village bringing a bus load of residents.</li> <li>• Met with Director of ODNR, possible opportunity to use park funds. Talked about the things that have changed around Morse Road, how the dynamics of the area have improved.</li> <li>• Alicia and Emmanuel met with Tracey Davies, Director of Public Utilities. There is a swath of Northland included in the electric department's service area, talked about possibility of getting city service in other areas. Possible discounts available, but can also ask AEP as well about discounts.</li> <li>• <b>QUESTION</b> – What is the possibility of getting of our City Liaison back to our meetings? <b>ANSWER</b> – It's a city wide issue, Emmanuel just emailed Carla Williams-Scott about the issue which is across all of Columbus, not just Northland.</li> </ul>
<b>NCC Committee Reports</b>	
<p><b>Nominating Committee</b></p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<p><b>Banquet Committee</b></p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<p><b>Independence Day Parade Committee</b> Web site is <a href="http://northlandparade.org">northlandparade.org</a></p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<p><b>Development Committee</b> Dave Paul, Chair</p>	<ul style="list-style-type: none"> <li>• Report as distributed via email.</li> </ul>
<p><b>Graphics and Code Task Force</b> Bill Logan, Coordinator</p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>
<b>Additional Discussions</b>	
<p><b>Other Old Business</b></p>	<ul style="list-style-type: none"> <li>• Street lighting in Sharon Woods update, they will be getting wooden poles and cobra lighting.</li> </ul>
<p><b>Other New Business</b></p>	<ul style="list-style-type: none"> <li>• Introduction of Sophia Fifner, Community Relations Chief for Columbus Recreation and Parks, new to the area, wanted to say hello and listen to what people were saying. She would like to figure out ways that her people could become more involved in our community.</li> <li>• Sandra Lopez from City Council was in attendance.</li> </ul>
<p><b>Open Forum</b> Comments, Announcements</p>	<ul style="list-style-type: none"> <li>• No report</li> </ul>

**Meeting Adjourned: 8:15 PM**

<b>NCC Officer contact</b>	
<p><b>President</b> Emmanuel Remy (Clinton Estates)</p>	<ul style="list-style-type: none"> <li>• <a href="mailto:emmanuel.v.remy@gmail.com">emmanuel.v.remy@gmail.com</a></li> <li>• 614.453.5007</li> </ul>
<p><b>Vice President</b> Alicia Ward (Cooper Woods)</p>	<ul style="list-style-type: none"> <li>• <a href="mailto:mrsaward@yahoo.com">mrsaward@yahoo.com</a></li> <li>• 614.634.0623</li> </ul>
<p><b>Treasurer</b> Felix Quachey (Forest Park)</p>	<ul style="list-style-type: none"> <li>• <a href="mailto:fquachey@amfam.com">fquachey@amfam.com</a></li> <li>• 614.595.7871</li> </ul>
<p><b>Secretary</b> Roger Davidson (Albany Park)</p>	<ul style="list-style-type: none"> <li>• <a href="mailto:roger_davidson@hotmail.com">roger_davidson@hotmail.com</a></li> <li>• 614.933.8748</li> </ul>